# GOVERNMENT OF ASSAM OFFICE OF THE DIRECTOR OF TECHNICAL EDUCATION: ASSAM KAHILIPARA: GUWAHATI-19.

### REPORTING FORM BECHALOR OF ENGINEERING

REPORTING CENTRE: DIRECTORATE OF TECHNICAL EDUCATION, ASSAM.

G. PERSONAL DETAILS [ to be filled in Block letters by the candidates]

Passport Photo Same as that on JEE Main Admit/ Score card.

| JEE ROLL NO<br>2022  |                                       |                                    |               |                           |                       |                        |                            | 1                      | AIR [JEI<br>ENGG. | -20                  | 22                  |                  |                           |               |       |                  |       |       |     |
|--|---------------------------------------|------------------------------------|---------------|---------------------------|-----------------------|------------------------|----------------------------|------------------------|-------------------|----------------------|---------------------|------------------|---------------------------|---------------|-------|------------------|-------|-------|-----|
| NAME   |                                       |                                    |               |                           |                       |                        | П                          |                        | - [.=]            | I                    |                     |                  | g out                     | 2 3           |       |                  |       |       |     |
| CATEGORY SUB-CATEGORY  |                                       |                                    |               |                           |                       |                        |                            |                        |                   | G                    | ENDE                | R                | М                         |               |       | •                | F     |       |     |
| DATE OF BIRTH  | D                                     | D                                  | M             | М                         | Υ                     | Υ                      | Υ                          | Υ                      | E-M               | IAIL                 | ADI                 | DRESS            | :                         |               |       |                  |       |       |     |
| MOBILE NO.   |                                       |                                    |               | 2                         |                       |                        |                            |                        | LAN               | IDLII                | NE                  |                  |                           |               |       |                  |       | T     |     |
| POSTAL ADDRESS   |                                       |                                    |               |                           |                       |                        |                            |                        |                   |                      |                     |                  | 1                         |               |       |                  |       |       |     |
| H. DETAILS (   | OF QL                                 | JALIF                              | YING          | EXA                       | MIN.                  | IATIO                  | N] NO                      | 1 12                   | H STAND           | ARD                  |                     | OTAL             | MARI                      | <b>S</b>      | M     | ARKS             | ОВТ   | AINE  | D   |
| PHYSICS  |                                       |                                    |               |                           |                       |                        |                            |                        |                   |                      |                     |                  |                           |               | - 17  | 1.6              |       |       | -   |
| MATHEMATICS  |                                       |                                    |               | /51.5                     | - 1.05                | - 605                  | CIEVA                      |                        |                   |                      |                     |                  |                           |               |       |                  |       | -     |     |
| CHEMISTRY/BIC  | LOGY                                  | /OTI                               | HER           | (PLE                      | ASE                   | SPE                    | CIFY)                      |                        |                   | , 1                  | +                   | -                |                           |               |       |                  |       |       |     |
| A LANGUAGE ANY OTHER SUE   | RIFCT                                 | ОТН                                | FR T          | HAT A                     | ABO'                  | VE F                   | OUR                        |                        |                   |                      |                     |                  | 1,414                     |               |       |                  |       | 111   |     |
| TOTAL  | DILCI                                 | OIII                               | LIVI          |                           |                       |                        |                            |                        |                   |                      |                     |                  |                           |               |       |                  |       |       |     |
|  | MARK                                  | S(B                                | ASEC          | ON                        | 5 SL                  | JBJE                   | CTS AS                     | AB                     | OVE)              | 177                  |                     |                  |                           |               |       |                  |       |       |     |
| I. CHOICE F  | ILLIN                                 | G[F                                | LL TI         | HE SE                     | RIA                   | L NO                   | . OF T                     | HE I                   | NSTITUT           | E & 1                | BRA                 | NCH I            | N ORE                     | DER (         | OF Y  | OUR              | PRE   | EREI  | NCE |
| FROM A   | 1 ANNEXURE]                           |                                    |               |                           |                       |                        |                            | 2                      | 3                 | 4                    |                     | 5                | 7                         |               |       |                  |       |       |     |
|  | CHOICE 1 SL.NO. OF INSTITUTE & BRANCH |                                    |               |                           |                       |                        |                            |                        | 2                 | +                    | +                   |                  | 3                         |               |       |                  |       |       |     |
| 9  | L.NO.                                 | OF I                               | NSTI          | TUTE                      | & B                   | KAN                    | ICH                        |                        |                   |                      |                     |                  |                           |               | -     | -                |       |       |     |
| J. DECLARA I hereby the conto the instr I am fully intuition If the allo | declar<br>ents o<br>uction<br>awar    | re that<br>If Info<br>and<br>re of | proo<br>the r | tion l<br>cedur<br>estric | Broc<br>e ad<br>ctior | hure<br>lopte<br>ns on | e and o<br>ed for<br>quali | eligil<br>allo<br>fyin | tment of examin   | eria<br>Inst<br>atio | pre<br>itut<br>n, a | ion ar<br>ge, ca | d ther<br>d Bra<br>tegory | nch.<br>y and | d ger | iderta<br>ider i | in ce | rtain | ow  |

decision and shall forgo my claim on the allotted seat.

Signature of the Candidate Date 29/12/2022

K. DOCUMENT VERIFICATION DETAILS [ CANDIDAES ARE REQUIRED TO KEEP THE FOLLOWING DOCUMENTS WITH ONE SET OF COPY ATTACHED TO THIS FORM IN THE SAME SEQUENCE AS GIVEN BELOW]:-

| SL.NO. | DETAILS OF DOCUMENTS            | VERIFIED | REMARKS |
|--------|---------------------------------|----------|---------|
| 1      | ID PROOF                        | YES/NO   |         |
| 2      | ADMIT CARD/SCORE CARD           | YES/NO   |         |
| 3      | PROOF OF QUALIFYING EXAMINATION | YES/NO   |         |
| 4      | PROOF OF AGE (IF ANY)           | YES/NO   |         |
| 5      | PROOF OF CATEGORY               | YES/NO   |         |
| 6      | PROOF OF STATE OF ELIGIBILITY   | YES/NO   |         |
| 7      | GAP CERTIFICATE ( IF ANY)       | YES/NO   |         |

#### L. RECOMMENTATION OF VERIFYING OFFICIALS:

| VERIFIED AND RECOMMENDED FOR ADMISSION                 | YES | NO | REMARK (IF ANY) |  |
|--|-----|----|-----------------|--|
| NAME AND SIGNATURE OF VERIFYING<br>OFFICIALS WITH DATE |     |    |                 |  |

#### **ANNEXURE**

## CSAB-NEUT Seat Availability Matrix for Spot Counselling for the state of Assam for B. E./B. Tech.

| Sl. No. | Stream         | Institute  | Program                             | Available seats<br>with category<br>for Spot Round |  |  |
|---------|----------------|--|-------------------------------------|--|--|--|
| 1       | B.E/B.<br>Tech | DATTAJIRO KADAM TECH. EDU. SOC'S<br>TEXTILE & ENGG. INST. KOLHAPUR | Textile Engineering/<br>Technology  | 1 (OBC-NCL)  |  |  |
| 2       | B.E/B.<br>Tech | Harcourt Butler Technological Institute, Kanpur,<br>Uttar Pradesh  | Paint Technology                    | 1 (OBC-NCL)  |  |  |
| 3       | B.E/B.<br>Tech | LD COLLEGE OF ENGG, AHMEDABAD,<br>GUJARAT                          | Rubber Technology                   | 1 (OBC-NCL)  |  |  |
| 4       | B.E/B.<br>Tech | LUKHDHIRJI COLLEGE OF ENGG., MORBI                                 | Production Engineering / Technology | 1 (OBC-NCL)  |  |  |
| 5       | B.E/B.<br>Tech | Victoria Jobilee Tec. Inst. Matunga Mumbai                         | Textile Engineering/ Technology     | 1 (UR-PwD)   |  |  |
|         | 5              |  |                                     |  |  |  |